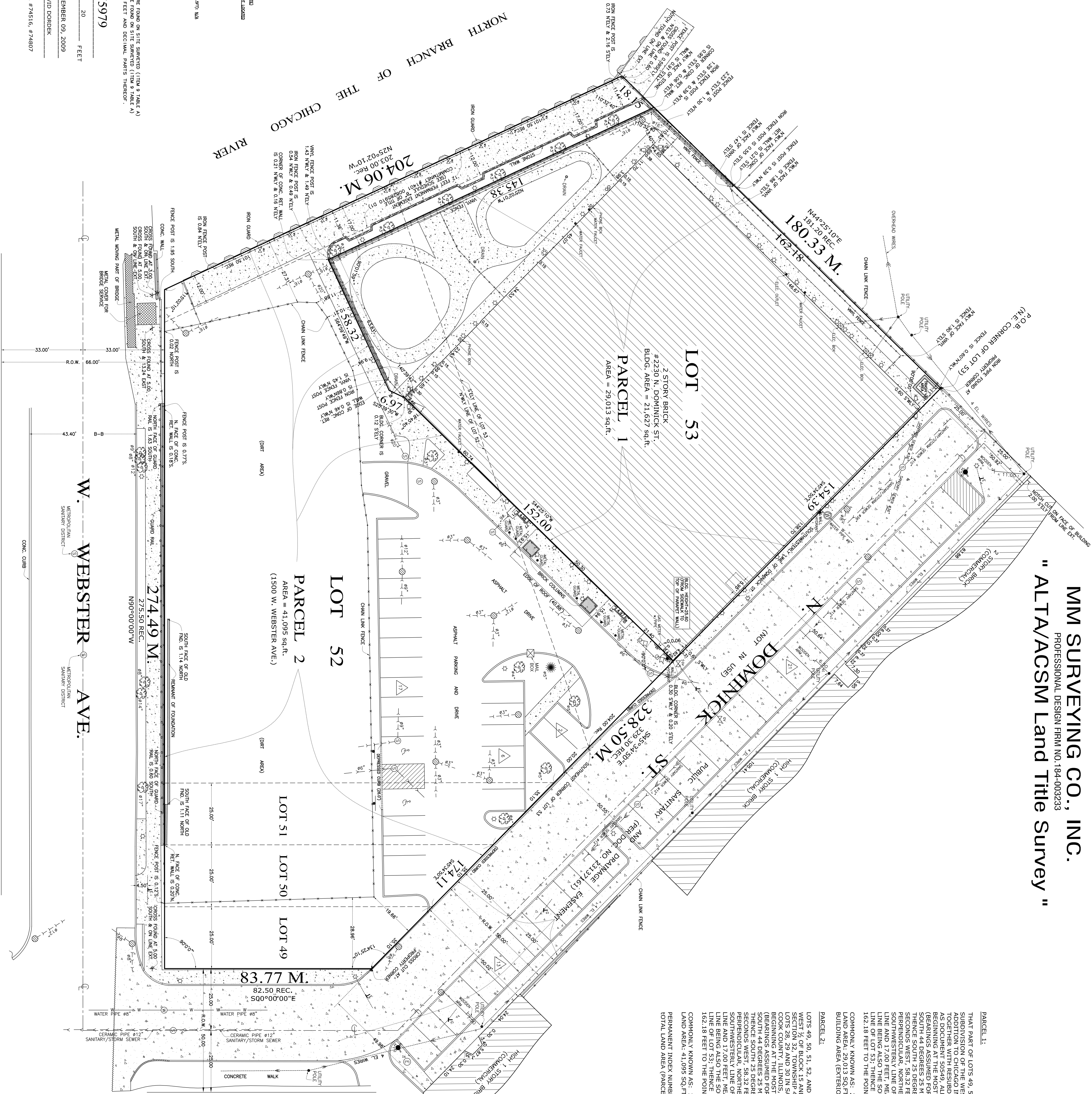


MM SURVEYING CO., INC.
PROFESSIONAL DESIGN FIRM NO. 184-003233
" ALTA/ACSM Land Title Survey "

57 REGULAR PARKING SPACES WERE FOUND ON SITE SURVEYED (ITEM 9 TABLE A)
DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

ORDER NO. **75979**
SCALE: 1 INCH = 20 FEET
FIELDWORK DATE: DECEMBER 09, 2009
ORDERED BY: DAVID DOBBERK
REFER TO ORDER #61392, #74516, #74607

DATE OF SURVEY: 12/09/09
BY: DAVID DOBBERK
CHECKED BY: DAVID DOBBERK
DATE: 12/09/09



PARCEL 1:
THAT PART OF LOTS 49, 50, 51, 52, AND 53, TAKEN AS A TRACT, IN BLOCK 4 IN NICKERSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF BLOCK 15 AND THE SUB-BLOCK 5 OF THE EAST 1/2 OF SAID BLOCK 15 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DOCUMENT 50549, ALL BEING IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 53; THENCE SOUTH 45 DEGREES 34 MINUTES 50 SECONDS EAST (BEARING ASSUMED FOR DESCRIPTION PURPOSES ONLY) ALONG THE NORTHWEST CORNER OF LOT 53, 154.39 FEET; THENCE SOUTH 25 DEGREES 30 MINUTES 30 SECONDS WEST, 6.97 FEET; THENCE SOUTH 64 DEGREES 59 MINUTES 49 SECONDS WEST, 58.32 FEET TO THE INTERSECTION WITH A LINE PARALLEL WITH AND 17.00 FEET MEASURED PERPENDICULAR, NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOTS 52 AND 53 (SAID LINE BEING ALSO THE SOUTHWESTERLY LINE OF TRACT); THENCE NORTH 25 DEGREES 02 MINUTES 01 SECOND WEST ALONG AFORESAID PARALLEL LINE AND 17.00 FEET, MEASURED PERPENDICULAR, NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOTS 52 AND 53 (SAID LINE BEING ALSO THE SOUTHWESTERLY LINE OF TRACT); 145.38 FEET, TO THE INTERSECTION WITH THE NORTHWESTERLY LINE OF LOT 53; THENCE NORTH 44 DEGREES 25 MINUTES 10 SECONDS EAST ALONG AFORESAID N.W.1/4 LINE OF LOT 53, 162.18 FEET TO THE POINT OF BEGINNING.
COMMONLY KNOWN AS: 2230 N. DOMINICK ST., CHICAGO, ILLINOIS 60614
LAND AREA: 41,095 SQ. FT.
PERMANENT INDEX NUMBER (PARCEL 1 & PARCEL 2): 14-32-107-052-0000
LOCAL LAND AREA (PARCEL 1 & PARCEL 2): 70,108 SQ. FT.

PARCEL 2:
LOTS 49, 50, 51, 52, AND 53, TAKEN AS A TRACT, IN BLOCK 4 IN NICKERSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF BLOCK 15 AND THE SUB-BLOCK 5 OF THE EAST 1/2 OF SAID BLOCK 15 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH RESUBDIVISION OF LOTS 28, 29 AND 30 IN SAID NICKERSON'S SUBDIVISION RECORDED AUGUST 19, 1872 AS DOCUMENT 50549, ALL BEING IN BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 53; THENCE SOUTH 45 DEGREES 34 MINUTES 50 SECONDS EAST (BEARING ASSUMED FOR DESCRIPTION PURPOSES ONLY) ALONG THE NORTHEASTLY LINE OF LOT 53, 154.39 FEET; THENCE SOUTH 25 DEGREES 30 MINUTES 30 SECONDS WEST, 6.97 FEET; THENCE SOUTH 64 DEGREES 59 MINUTES 49 SECONDS WEST, 58.32 FEET TO THE INTERSECTION WITH A LINE PARALLEL WITH AND 17.00 FEET MEASURED PERPENDICULAR, NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOTS 52 AND 53 (SAID LINE BEING ALSO THE SOUTHWESTERLY LINE OF TRACT); THENCE NORTH 25 DEGREES 02 MINUTES 01 SECOND WEST ALONG AFORESAID PARALLEL LINE AND 17.00 FEET, MEASURED PERPENDICULAR, NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOTS 52 AND 53 (SAID LINE BEING ALSO THE SOUTHWESTERLY LINE OF TRACT); 145.38 FEET, TO THE INTERSECTION WITH THE NORTHWESTERLY LINE OF LOT 53; THENCE NORTH 44 DEGREES 25 MINUTES 10 SECONDS EAST ALONG AFORESAID N.W.1/4 LINE OF LOT 53, 162.18 FEET TO THE POINT OF BEGINNING.
COMMONLY KNOWN AS: 1500 W. WEBSTER AVE., CHICAGO, ILLINOIS 60614
LAND AREA: 41,095 SQ. FT.
PERMANENT INDEX NUMBER (PARCEL 1 & PARCEL 2): 14-32-107-052-0000
LOCAL LAND AREA (PARCEL 1 & PARCEL 2): 70,108 SQ. FT.



- LEGEND:**
- SANITARY LINE
 - STORM LINE
 - WATER LINE
 - GAS LINE
 - CONCRETE MANHOLE
 - ELECTRIC MANHOLE
 - GAS VALVE
 - CHAIN LINK FENCE
 - IRON FENCE
 - WOOD FENCE
 - POWER POLE W/ WIRES
 - LIGHT POST/WALL LIGHT
 - ELECTRIC PAINT MARK
 - WATER PAINT MARK
 - GAS PAINT MARK
 - CONDUIT/UTILITY MARK
 - HANDCAPPED SPACE
 - SEWER MANHOLE
 - WATER MANHOLE
 - CONK. MANHOLE
 - ELECTRIC MANHOLE
 - GAS VALVE
 - WATER VALVE
 - FIRE HYDRANT
 - CHICAGO WIRE WORKS MANHOLE
 - SECURITY CAMERA
 - CENTER LINE
 - DECIDUOUS TREE W/D/A
 - EVERGREEN TREE W/D/A
 - FIRE HYDRANT
 - PARKING STALL COUNT
 - STREET SIGN

TO NEW CENTURY BANK, CHICAGO TITLE INSURANCE COMPANY:
THIS IS TO CERTIFY THAT THIS MAP OR PLAN AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE MINIMUM STANDARD ESTABLISHED AND ADOPTED BY ALTA AND HERIN IN 2005, AND INCLUDES TO THE MAXIMUM EXTENT PRACTICABLE, ADEQUATE INFORMATION TO THE BUYER OF THE PROPERTY TO BE ACQUIRED BY ALTA AND HERIN AND THE EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT THE SURVEY WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STATE OF ILLINOIS, THE RELATIVE PERMANENT RECORD OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.

DATE: _____
SIGNATURE: _____
REGISTRATION NO. _____
LIC. EXP. 11/30/2010